

# Pastel Society of Central Florida

## **MEMBERS ONLY Exhibit Application:**

**The Pastel Odyssey May 19 to June 19, 2025**

**Weber Gallery, 3001 SW College Drive, Ocala, FL 34474**

**For More info contact Kat Karol, Exhibit Chair: [Katkarol@hotmail.com](mailto:Katkarol@hotmail.com) or phone: 704-881-4026**

### **VERY IMPORTANT DATES:**

**\*Participation Notice Deadline: February 19<sup>th</sup>**

**Registration Deadline: April 10<sup>th</sup>**

**Webber Agreement due by: April 17<sup>th</sup>**

**Drop Off: April 28<sup>th</sup> - May 1<sup>st</sup>**

**Reception: May 29<sup>th</sup>, 4 – 6pm**

**Pick up: June 23 - 26**

**Awards: Best of Show, 1<sup>st</sup> Place, 2<sup>nd</sup> Place, 3<sup>rd</sup> Place and Merits**

**Entry Fee: \$20/1 entry, \$25 for 2, \$30 for 3**

**How to Submit Entry: Print out and complete Application page...**

### **Mail Application and check to:**

Kathy Karol  
839 Kauska Way  
The Villages, FL 32163

**\*If you plan to participate in this exhibit, YOU MUST inform Exhibit Chair, Kat Karol by February 19<sup>th</sup> by email or phone call (not voice mail). We must have your intention to participate and your email address. A required form will be sent directly to you from Webber Gallery.**

**The Pastel Odyssey – Webber Gallery, Ocala**

**APPLICATION PAGE Print and Complete**

ARTIST NAME \_\_\_\_\_

**PLEASE PRINT CLEARLY** (*Your name as you want it to appear on the Title Card*)

ADDRESS \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL \_\_\_\_\_

\*EMAIL \_\_\_\_\_

Title 1: \_\_\_\_\_

Framed Size \_\_\_\_\_ PRICE (OR NFS): \$ \_\_\_\_\_

Title 2: \_\_\_\_\_

Framed Size \_\_\_\_\_ PRICE (OR NFS): \$ \_\_\_\_\_

Title 3: \_\_\_\_\_

Framed Size \_\_\_\_\_ PRICE (OR NFS): \$ \_\_\_\_\_

Release Form: Though all possible care will be taken to safeguard my work, I understand, and agree, that neither PSCF nor the Webber Gallery (and/or agents of either organization) will be responsible for loss or damage of art.

By signing this Exhibit Application, applicant agrees to abide by the dates and times listed above and the requirements on the Prospectus.

ARTIST SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Amount submitted: \$ \_\_\_\_\_ Check # \_\_\_\_\_

*\* After your commitment by 2/19, a separate agreement form will be emailed to you by Webber Gallery which must promptly be returned to them.*